

**FINANCE AND ADMINISTRATION CABINET  
DEPARTMENT FOR FACILITIES MANAGEMENT  
APPLICATION TO USE COMMONWEALTH FACILITIES**

Permits are issued at the discretion of the Secretary of Finance for activities that will not interfere with or disrupt governmental functions

**Part A - To be completed by Applicant**

1. Name of person, firm, organization or group:		2. Describe purpose of group:	
3. Date and hours requested: From (date) _____ a.m. _____ p.m. To (date) _____ a.m. _____ p.m.			
4. Area being requested for use include building name or street address (additional forms required for use of historic buildings):			
5. Framework of group: <input type="checkbox"/> Profit <input type="checkbox"/> Non-Profit <input type="checkbox"/> National in scope <input type="checkbox"/> Statewide <input type="checkbox"/> Local		6. Number of people/buses expected to attend: # People _____ # Buses _____	
7. Name of person in charge:			
Mailing Address:		Telephone:	
8. Describe, in detail, activities to be conducted on Commonwealth property:			
9. List names and phone numbers of persons who can supply supportive information about your group:			
10. List services required: <input type="checkbox"/> Electricity <input type="checkbox"/> Restrooms <input type="checkbox"/> Table(s) No: <input type="checkbox"/> Chair(s) No: <input type="checkbox"/> Podium <input type="checkbox"/> Trash Receptacle(s) No: <input type="checkbox"/> Other (explain) _____ (There may be a charge for these services; if so, approved permit will note said fee in Part D below.)			
11. Do you plan to bring animals on Commonwealth property? <input type="checkbox"/> Yes <input type="checkbox"/> No (If yes, explain) _____		12. Will any person attending bring or carry a firearm or weapon? <input type="checkbox"/> Yes <input type="checkbox"/> No (If yes explain) _____	
13. Car or vehicle exhibit? <input type="checkbox"/> Yes <input type="checkbox"/> No		14. Do you plan to serve food or drink? <input type="checkbox"/> Yes <input type="checkbox"/> No (If so, you hereby acknowledge that you will apply for a food permit with the Franklin County Health Department.)	

I request use of the described Commonwealth facilities based upon the information set forth above. I certify that I am an authorized representative of the person(s), firm, group or organization applying for permission to use the facilities and am authorized to enter into agreements and understand that any mis-statement of the information provided herein shall be grounds to refuse or revoke the application.

**INDEMNIFICATION:** The applicant agrees to indemnify, defend and save harmless the Finance and Administration Cabinet and the Commonwealth of Kentucky, its employees and agents from all claims, demands, suits, actions, proceedings, loss, cost and damages of every kind and description, including attorney's fees and other litigation expenses which may be asserted or made against or incurred by the Finance and Administration Cabinet and the Commonwealth of Kentucky, its employees and agents on account of loss of or damage to any property or for injuries to or death of any person caused by, arising out of, or contributed to, in whole or in part, by reasons of any alleged act, omission, mistake, negligence or other fault of applicant, its employees, agents, representatives, members, or contractors, their employees, agents, or representatives or guests of applicant in connection with or incident to the performance of this agreement, or arising out of applicant's use of the facility. Applicant's obligation under this provision shall not extend to any liability resulting from the sole negligence of the Commonwealth, any of its agencies, officers, employees, or agents.

ORGANIZATION: \_\_\_\_\_

SIGNATURE OF AUTHORIZED REPRESENTATIVE: \_\_\_\_\_

Title: \_\_\_\_\_ Date Signed: \_\_\_\_\_

**Part B (to be completed by Facilities Security, Kentucky State Police, when applicable)**

Will extra security be required? How many? _____	<input type="checkbox"/> Yes <input type="checkbox"/> No	Additional expenses (if none, write none):
By: _____ Facilities Security _____ Title _____ Date _____		

**Part C (to be completed by Facilities Management)**

Comments or limitations: \_\_\_\_\_

Recommended approval:  Yes  No

Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

**Part D**

Applicant acknowledges that the total fee for requested use of stated area \$ \_\_\_\_\_ will be paid in full prior to receipt of executed application. This fee does not relieve applicant of any claim of real or personal property damages, deposit for damages and/or etc.

By: \_\_\_\_\_ Applicant/Representative \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_